

RESULTS OF SUN IN FIFTH HOUSE (INDRA/SAKRA- AADITYA)

Dear friends,

Hearty welcome to “planetsandyou.in” astrology website. The present topic is Sun in fifth house and its impact on the individuals who have such a placement of Sun. I would like to inform you, inter alia, about a lesser known concept of Sun in fifth house of natal horoscope or in the sign of “ Leo ” which is the fifth sign of natural Zodiac. I learnt this topic from “Jaimini Upadesa Sutram” of Sri Sanjay Rath, a renowned astrologer from the school of Sri Achyutananda dasa tradition of Orissa and a great teacher of Vedic or Indian astrology.

Sun has 12 distinct forms of manifestation called “Dwadasa Adityas”. These Adityas are twelve sons of Rishi Kashyapa and his wife Aditi, Hence they are called Adityas. When Sun is in fifth house of a natal horoscope of an individual or in the sign of “Leo”, i.e. the fifth house of natural Zodiac, that form of manifestation is called “Indra” or “Sakra”.

Here one thing is to be noted. Only for “ Mesha lagna” the houses of personal chart and natural zodiac match. For all other lagnas, there will be mismatch. In such cases, the manifestation of Sun in the personal chart applies for his self and the manifestation of Sun as per natural zodiac is his public image, i.e. as seen by others.

Indra or Sakra shows ruling powers that come from knowledge and courage. Indra is the protector and king of devas and he is the overlord of five senses (Indriyas) through which knowledge is gained. He lords over the “light” portion of the day that is day time. Indra has the power to give rains, all blessings and the authority to rule. Rajeev Gandhi had Sun in Leo and he had shown the grit to fight against the “License Permit Raj” and rampant corruption in Government prevalent during his time.

Now let us look at some of the results attributed in classical Indian Astrological texts, to Sun in the fifth house of natal charts.

Brihajjataka: “*Asuto dhanavarjitastrikone*” (The native will be without children and poor when Sun is in 5th house)

Bhrigusutram: “*Nirdhanah, stuladehi saptamavarshe pitraaristhavaan Medhaavee alpa putrah buddhimaan bhaavaadhipe balayute putrasiddhihi*

Rahuketu yute sarpa saapaat putrakshayah kujayute satru mulaat

Subhadristiyute na doshah suryasarabhaadishu bhaktah balayute putrasamriddhihi

(The native with Sun in 5th will be poor, bulky and in his seventh year, father will face misfortune. The native will be wise and brilliant but will have few children. If the lord of the fifth is strong, there will be no dearth of children. If Rahu and Ketu are with Sun, there will be loss of children due to sarpa dosha. If Sun is together with Mars, there will be loss of children due to enemy but aspect of benefics will not cause such loss. He will be devotee of Sun God. If Sun is strong, the children will prosper). **The author's view is based on the assumption that Sun being a malefic he is not welcome in a trine.**

Kalyana Varma in Saaravali: “ *Sukhasuta vitta heenaha karshana giri durga sevakaschabalaha medhavee balrahitah swalpaayuhu panchame tapane*”

(The native with Sun in fifth house is devoid of happiness, progeny and wealth. Agriculturist and resides in mountainous regions. Wise without bodily strength and short lived)

Vaidyanatha Deekshit in Jaataka paarijaata: “ *raajapriyaschanchalabuddhihi yuktah pravaasaseelaha sutage dineso*” (The native with Sun in 5th will be dear to king, with vacillating mind, interested in travels)

Phaladeepika: The native will be unhappy, poor and without children. He will also be short lived. Intelligent, wise and fond of wandering in jungles.

Dr.B.V.Raman: Intelligent, poor, few children, danger to father early, corpulent, unhappy, disturbed in mind, lover of fine arts and tactful in decision.

Thus we can sum that a person with Sun in fifth house will have fewer children, intelligent, not rich and will be fond of wandering /touring in hills and jungles. He will also be likely to have heart issues.

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